

the glories of Mimt,* drink, AGNI, the
sweet *Soma*
. juice.

11. Thou, AGNI, appointed, "by man, as
the in-
voker (of the gods), art present at
sacrifices. Do
thou present this our oblation.

12. Yoke, divine AGNI, thy fleet and
powerful
mares. Bonus,* to thy chariot; and, by
them, hither
bring the gods.

StfKTA IY. (XY.)

The *Riski* and metre are unchanged; the deity is BITTJ,^c
associated,
in each stanza, with some divinity more familiarly
known.

1. IK DBA., • drink, with RITU, the *Soma*
juice. Let
the satisfying drops enter into thee,
and there
abide.

13. MAEUTSJ drink, with RITU, from the
sacrificial
vase : consecrate the rite ; for you are
bountiful.

14. NESHTRij^d "with -thy spouse, commend
our sa-
crifice to the gods: drink, with RITU ; for
thou art
possessed of riches.

^B *Mitrasya dkdmaBjuji*, with the rays; or, according
to the
commentator, with various forms of *Mitra*.

^b *Tablilij* with them, in the feminine gender; and,
hence, the
Scholiast adds *la&avdWuh*, mares. They are termed
RoMts[^] which
may mean red. The *ffiigJianfa* defines the term as
the name of
the horses of *AgnL*

^c *Ritit* is, properly, a season, a sixth of the Hindu
year, but is,

heije, personified as a divinity.

^d *NesMri* is another name *QffFwasMri*, from his
having assumed,
it is said, upon some occasion, the function of the-
AW^p, or priest
to denominated, at n sacrifice.